

**INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
SENATE SCHOLARSHIPS & PRIZES COMMITTEE**

**CONVOCATION – 2018  
Announcement**

**BEST ALL-ROUNDER GIRL STUDENT OF TWO YEAR  
MASTER'S PROGRAM GOLD MEDAL**

For Best all-rounder girl student of two year Master's Program (M.  
Tech./MBA/M.Des.,MS(R)  
(Those expecting degree in Convocation 2018 are eligible to apply)

**Students and Faculty are invited**

**to nominate candidates for the medal/award**

**in the prescribed form available at SSPC website ([www.iitk.ac.in/sspc](http://www.iitk.ac.in/sspc))**

**Last Date for Submission of Nomination Form: April 20, 2018**

**Dates for Interview will be announced on the DOSA Office Notice Board**



**(Mohit S. Law)  
Chairperson, SSPC**

**Copy to: 1. Halls of Residences for display on Notice Board.  
2. DOSA Notice Board**

# INDIAN INSTITUTE OF TECHNOLOGY KANPUR

## SENATE SCHOLARSHIPS & PRIZES COMMITTEE

### BEST ALL-ROUNDER GIRL STUDENT OF TWO YEAR MASTER'S PROGRAM GOLD MEDAL-2018

#### NOMINATION FORM

1. The student being nominated should fill in the items 1 to 4 and then present to the nominator. Item 6 must be signed by the student being nominated (nominee).
2. Information furnished herein must be supported by relevant documents wherever possible.
3. Incorrect information given for misrepresentation of facts will disqualify the nominee from this award.
4. Please give information of all the semesters till the recent one. Use additional sheets if required.

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#### 1. STUDENT BEING NOMINATED FOR THE AWARD (in Block Capital Letters)

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Roll No.

Name:

Department:

Mobile No.:

Alternate mobile no.:

E-mail Id:

Alternate E-mail:

Skype Id:

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#### 2. ACHIEVEMENTS OF THE NOMINEE:

##### [A] ACADEMIC:

S.No.	Year/Semester (e.g. 2017-18/I or II)	SPI	CPI
01.			
02.			
03.			
04.			
05.			
06.			
07.			
08.			
09.			
10.			

**[B] EXCELLENCE IN SPECIFIC TECHNICAL /SCIENTIFIC FIELDS:**

**[C] GAMES / SPORTS:**

**[D] CULTURAL AND OTHER EXTRA-CURRICULAR ACTIVITIES:**

**(Music, Literature, Theatre, Photography, Electronics, Ham radio,Aero Modeling, Astronomy, Environmental Awareness)**

**[E] VALUE-BASED LEADERSHIP:**

**(Leadership qualities: In Games & Sports, Cultural Activities, Students' Gymkhana, Management in Hal of Residence, Counselling Services, Social Service.)**

**[F] ANY OTHER INFORMATION ABOUT THE NOMINEE RELEVANT TO THE AWARD:**

**3. REFERENCES:**

**Name of two faculty members who may have personal acquaintance with the nominee.**

- |                 |                   |                 |
|-----------------|-------------------|-----------------|
| <b>1. Name:</b> | <b>Department</b> | <b>Tel. No.</b> |
| <b>2. Name:</b> | <b>Department</b> | <b>Tel. No.</b> |

**4. PERSON NOMINATING THE CANDIDATE FOR THE AWARD**

**Name:**

**Roll No./Designation:**

**Room No./Tel. No.**

**Department:**

**5. NOMINATOR'S CITATION ABOUT THE NOMINEE:**

**Nominator's perception of the nominee's achievements/personal qualities that distinguish the nominee from other students.**

\_\_\_\_\_  
**Name of Nominator**

\_\_\_\_\_  
**Signature of Nominator**  
**Date:** \_\_\_\_\_

**6. AFFIRMATION BY THE NOMINEE:**

**I affirm that the information furnished above is true to the best of my knowledge.**

**Signature of the Nominee**  
**Date:** \_\_\_\_\_