

INDIAN INSTITUTE OF TECHNOLOGY KANPUR

SENATE SCHOLARSHIPS & PRIZES COMMITTEE

CONVOCATION – 2017

Announcement

**“Trilok Chandra Goel Memorial Gold Medal For
Ecological Sustainability”**

For all Graduating students of any department.

For the project and published paper that contributes to economic growth with a sustainable future by helping conserve energy and/or water resources.

Students and Faculty are invited

to nominate candidates for the medal/award

in the prescribed form available at SSPC website (www.iitk.ac.in/sspc)

Last Date for Submission of Nomination Form: May 10, 2017

Dates for Interview will be announced on the DOSA Office Notice Board


(Nisanth N. Nair)
Chairman, SSPC

**Copy to: 1. Halls of Residences for display on Notice Board.
2. DOSA Notice Board**

INDIAN INSTITUTE OF TECHNOLOGY KANPUR

SENATE SCHOLARSHIPS & PRIZES COMMITTEE

Trilok Chandra Goel Memorial Gold Medal For Ecological Sustainability-2017

NOMINATION FORM

1. The student being nominated should fill in the items 1 to 4 and then present to the nominator. Item 6 must be signed by the student being nominated (nominee).
2. Information furnished herein must be supported by relevant documents wherever possible.
3. Incorrect information given for misrepresentation of facts will disqualify the nominee from this award.
4. Please give information of all the semesters till the recent one. Use additional sheets if required.

1. STUDENT BEING NOMINATED FOR THE AWARD (in Block Capital Letters)

Roll No.	Name:
Department:	Mobile No.:
Alternate mobile no.:	E-mail Id:
Alternate E-mail:	Skype Id:

2. ACHIEVEMENTS OF THE NOMINEE:

[A] ACADEMIC:

S.No.	Year/Semester (e.g. 2016-17/I or II)	SPI	CPI
01.			
02.			
03.			
04.			
05.			
06.			
07.			
08.			
09.			
10.			

[B] EXCELLENCE IN SPECIFIC TECHNICAL /SCIENTIFIC FIELDS (Contributes to economic growth with a sustainable future by helping conserve energy and/or water resources):

[C] Project work/ published paper in the area of conservation of energy (like Carbon reduction, practicality and potential for scale-up of the idea):

[D] Project work/ published paper in the area of water resources (like reduction in fresh water use, practicality and potential for scale-up of the idea):

[E] ANY OTHER INFORMATION ABOUT THE NOMINEE RELEVANT TO THE AWARD:

3. REFERENCES:

Name of two faculty members who may have personal acquaintance with the nominee.

- | | | |
|----------|------------|----------|
| 1. Name: | Department | Tel. No. |
| 2. Name: | Department | Tel. No. |

4. PERSON NOMINATING THE CANDIDATE FOR THE AWARD

Name:

Roll No./Designation:

Room No./Tel. No.

Department:

5. NOMINATOR'S CITATION ABOUT THE NOMINEE:

Nominator's perception of the nominee's achievements/personal qualities that distinguish the nominee from other students.

Name of Nominator

Signature of Nominator

Date: _____

6. AFFIRMATION BY THE NOMINEE:

I affirm that the information furnished above is true to the best of my knowledge.

Signature of the Nominee

Date: _____